

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 16 2007

Returned to applicant for correction

Corrected application filed Map filed OCT 21 1971 under 26252

The applicant Pilot Travel Center, LLC

5508 Lonas Rd. of Knoxville,

Street and No. Or P.O. Box No City and Town

Tennessee 37909 hereby make s.. application for permission to appropriate

State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members

Is applicant a U.S. citizen? Yes [X] No [ ]

Is applicant 21 years of age or older? Yes [X] No [ ]

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is Underground
- Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.25 cfs not to exceed 2.02 Acre-feet second feet.
- One second foot equals 448.83 gallons per minute.
- (a) If stored in reservoir give number of acre-feet
3. The water to be used for Commercial (Truck Stop) See Remarks
- Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
- (a) Irrigation, state number of acres to be irrigated
- (b) Stockwater, state number and kind of animals
- (c) Other use (describe fully "No. 12. Remarks") See Remarks
- (d) Power:
- (1) Horse Power developed
- (2) Point of return of water to stream

70-110

5. The water is to be diverted from its source at the following point SW 1/4 SE 1/4 Sec. 3, T. 35 N, R 37 E, MDM,  
Describe as being within a 40-acre subdivision of public  
at a point from which the S 1/4 corner of said Section 3 bears S 82° W 250 feet. Refer to map filed  
survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.  
under Permit 26252.

6. Place of use Portions of the SW 1/4 SE 1/4, SE 1/4 SW 1/4, Section 3; NE 1/4 NW 1/4, Section 10, T. 35 N,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated. *Portions of the* *Sec*  
R 37 E, MDM. Refer to map filed under Permit 26252

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Drilled and cased well completed under Permit 26252,  
State manner in which water is to be diverted, i.e. diversion structure.

Cert. 8879  
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works Completed. See Permit 26252

10. Estimated time required to construct works Completed under Permit 26252  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Ten (10) years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual  
consumptive use.

See Attachment "A"

TELEPHONE NUMBER

(775) 352-7800

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By Zack Lannoy  
Signature, applicant or agent

9480 Double Diamond Parkway, Suite 200  
Street and No., or P.O. Box No.

Reno, NV 89521  
City, State, Zip code No.

\$250 FILING FEE MUST ACCOMPANY APPLICATION

## Attachment "A"

This application being filed pursuant to Exception 1 under State Engineers Order 1170 dated 8/7/03. The approximately 23.0 acre property (APNs 13-061-04, 13-081-02, 13-081-03) is zoned for commercial use. Currently 5.90 acre-feet are Certificated under Permit 26252, Cert. 8879 for use at the existing truck stop. The additional 2.02 acre-feet is being appropriated in conjunction with the development and expansion of the existing truck stop. The expansion will include five (5) wash stations each having a shower, toilet, and sink, a Port of Subs sandwich shop, and an oil/sand separator. In addition, the existing septic system will be expanded and/or changed to meet current county standards. Municipal water is not available at this site.

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